

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 26 1991Returned to applicant for correction JAN 02 1992Corrected application filed Map filed FEB 14 1992

The applicant Board of County Commissioners Lincoln County, Nevada Ex-officio Town
P.O. Box 90 of Pioche
Street and No. or P.O. Box No. City or Town

Nevada 89043 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Manner and Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #43324
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.50 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, T1N, R67E,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B.&M., said point being N 13 $^{\circ}$ 37' 51" W 1369.58 feet from the E $\frac{1}{2}$ Corner of
Section 14, T1N, R67E, M.D.B.&M.

6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T1N, R67E, M.D.B.&M.
If point of diversion is not changed, do not answer.
Lincoln County, Nevada; or at a point from which the East Quarter Corner of said
Section 14 bears S 41 $^{\circ}$ 45' 37" E 1876.83. feet.

7. Proposed place of use is within the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Sec. 11; the NE $\frac{1}{4}$, the SE $\frac{1}{4}$, the
Describe by legal subdivisions, if for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ of Section 14; the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Sec. 15; the NE $\frac{1}{4}$, the SE $\frac{1}{4}$ and the E $\frac{1}{2}$
of the SW $\frac{1}{4}$ of Sec. 22 all in T1N, R67E, M.D.B.&M.

8. Existing place of use S $\frac{1}{2}$ NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T1N, R67E, M.D.B.&M. Lincoln
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
County, Nevada.

9. Use will be from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

State manner in which water is to be diverted; i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$46,000.00

13. Estimated time required to construct works

14. Estimated time required to complete the application of water to beneficial use..... 90 days

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This well will serve 244 connections within the community of Pioche.

By s/Phylip J. Leslie, Agent Cert. #580
444 South Main
Cedar City, UT 84720

Compared bc/bc ah/bk

Tested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion, manner of use and place of use of the waters of an underground source as heretofore granted under Permit 43324 is issued subject to the terms and conditions imposed in said Permit 43324 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 50046, Certificate 13865; 53930 and 56962 shall not exceed 187.98 million gallons annually.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The well under Permit 43324 must be plugged within 30 days after the issuance of this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second, but not to exceed 26.07

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 18, 1995

Proof of completion of work shall be filed before July 18, 1995

Application of water to beneficial use shall be made on or before June 18, 1996

Proof of the application of water to beneficial use shall be filed on or before July 18, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 11 1995

Proof of beneficial use filed AUG 07 1996

Cultural map filed _____

Certificate No. 14540 Issued FEB 04 1997

IN TESTIMONY WHEREOF, I, MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of June

A.D. 19 94

[Signature]
 State Engineer